



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

OCTOBER 19, 2005

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - ROBERT VANCE, LDS INSTITUTE OF RELIGION AT THE UNIVERSITY OF NEVADA, LAS VEGAS
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE EMPLOYEE OF THE MONTH
- RECOGNITION OF THE SENIOR OF THE QUARTER
- RECOGNITION OF MIDDLE SCHOOL STUDENT GOVERNMENT LEADERSHIP
- RECOGNITION OF DOMESTIC VIOLENCE AWARENESS MONTH

BUSINESS ITEMS - MORNING

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the regular City Council Meeting of September 21, 2005 and the Special City Council Meeting (Strategic Planning Session) of September 19, 2005

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

3. Approval of contract award for Governmental Taxation and Finance Consulting Services - City Manager's Office - Award recommended to: Marvin Leavitt (Estimated \$119,144 - General Fund)

ADMINISTRATIVE SERVICES - CONSENT

4. Approval of a revised transfer of Real Estate Agreement with the Nevada Division of Lands regarding the transfer of Floyd Lamb State Park, located south of Moccasin Road and north of Grand Teton, to the City of Las Vegas - Ward 6 (Ross)

DETENTION & ENFORCEMENT - CONSENT

5. Approval of Federal Equitable Sharing Agreement between the City of Las Vegas Detention and Enforcement Department and the U.S. Department of Justice for participation in the federal equitable sharing program and the restrictions upon use of federally forfeited cash, property, proceeds and any interest earned thereon - All Wards

FIELD OPERATIONS - CONSENT

6. Approval of a Bill of Sale from the City of Las Vegas (City) to the Rape Crisis Center for a City owned 1,200 square foot building located at 741 Veterans Memorial Drive - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES - CONSENT

7. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
8. Approval of a transfer of \$800,000 from the Alexander/Hualapai Park project to the General Fund to cover the Tennis Channel ATP Tennis Tournament Agreement (\$800,000 - Parks and Leisure Activities Capital Projects Fund) - Ward 4 (Brown)
9. Approval of a Special Event License for Beauty Bar, Location: Beauty Bar, 517 Fremont Street, Suite 150, Dates: October 28, 31, November 4, 5, December 2, 3, 2005, Type: Special Event General, Event: First Friday, Responsible Person in Charge: Shelly Barger - Ward 5 (Weekly)
10. Approval of a Special Event License for Sandra Varela, Location: East Las Vegas Community Senior Center, 250 North Eastern Avenue, Date: October 22, 2005, Type: Special Event Beer/Wine/Cooler, Event: Sweet Fifteen Birthday Party, Responsible Person in Charge: Bertoldo Escamilla - Ward 3 (Reese)
11. Approval of a new Package License subject to the provisions of the fire codes and Health Dept. regulations, Costco Wholesale Corporation, dba Costco Wholesale 737, 6555 North Decatur Boulevard, James D. Sinegal, Dir, CEO, Pres, Jeffrey H. Brotman, Dir, Harold E. Kaplan, VP, Treas - Ward 6 (Ross)

FINANCE & BUSINESS SERVICES - CONSENT

12. Approval of Change of Location for a Slot Operator License, A. C. Coin-Nevada, dba A. C. Coin-Nevada, From: 1120 Palms Airport Drive, Suite F, To: 6770 Paradise Road, Max E. Seelig, Dir, Pres, Thomas McCormick, Secy, Atlantic City Coin & Slot Service Company, Inc., 100% - Clark County
13. Approval of Change of Ownership for a Tavern License and a new Restricted Gaming License for 15 slots subject to Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, From: Donjon Enterprises, Inc., Don M. Bourcier, Dir, Pres, Treas, 50%, John W. Laughlin, Dir, Secy, 50%, To: Five Star Gaming, Inc., dba Gecko's Lounge, 4402 North Rancho Drive, Jimmy L. Minchey, Dir, Pres and Stephanie A. Minchey, Dir, Secy, Treas, 100% joint tenancy with right of survivorship - Ward 6 (Ross)
14. Approval of a new Auctioneer License, Grafe Auction Company, dba Grafe Auction Company, 1025 Industrial Drive, Spring Valley, MN, Judd T. Grafe, Dir, Pres, Secy, Treas, 100% - Minnesota
15. Approval of Change of Location, Corporate Name and Business Name for a Burglar Alarm Service License subject to the provisions of the planning and fire codes, From: ADT Security Services Mid-South, Inc., dba ADT Security Services, 2411 Tech Center Court, Suite 101, To: ADT Security Services, Inc., dba ADT Security Services, Inc., 2588 Fire Mesa Street, Suite 140, Michael F. Snyder, Pres, P. Gray Finney, VP, Secy - Ward 4 (Brown)
16. Preapproval of award of Bid No. 060075-LED, Filtration Valve Replacement, Water Pollution Control Facility, 6005 East Vegas Valley Drive to the lowest responsive and responsible bidder - Department of Public Works - (\$300,000 - Sanitation Enterprise Fund) - County
17. Approval of award of Contract Modification No. 2 to Contract No. 050000 for Website Usability Consulting Services - Department of Information Technologies - Award recommended to: DELPHIA CONSULTING, LLC (\$150,990 - Computer Services Internal Service Fund)
18. Approval of award of Modification No. 3 to Master Software Agreement No. 040013 for RedDot Software Professional Services - Department of Information Technologies - Award recommended to: REDDOT SOLUTIONS CORPORATION (\$52,450 - Computer Services Internal Service Fund)
19. Approval of issuance of a Purchase Order for Fybroc Pumps - Department of Public Works - Award recommended to: PROCESS EQUIPMENT COMPANY (\$136,000 - Sanitation Enterprise Fund)
20. Approval of Agreement No. 060091-TB for Enterprise Software Licenses - Department of Information Technologies - Award recommended to: NETMOTION WIRELESS, INC. (\$71,944 - Computer Services Internal Services Fund)
21. Approval of revision to Purchase Order No. 219665 for Bullard Fire Helmets - Department of Fire and Rescue - Award recommended to: L.N. CURTIS AND SONS (\$20,000 - General Fund)
22. Approval of issuance of a Purchase Order for four Bomb Squad Bombsuits and associated accessories - Department of Fire and Rescue - Award recommended to: MED-ENG SYSTEMS, INC. (\$75,628 - Fire Equipment Internal Service Fund)

LEISURE SERVICES - CONSENT

23. Approval of State of Nevada Division of Aging Services/Independent Living Grant (Grant #0309-11-06L) monies of \$75,000 to the Senior Citizens Law Project for legal services to senior citizens 60 years of age and older throughout Clark County (\$11,250 Grant Match - Special Revenue Fund) - All Wards

PUBLIC WORKS - CONSENT

24. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - JHR Associates on behalf of Tuscany Hills Estates, LLC, owner (southwest corner of Homestead Street and Copper Avenue, APN 125-08-505-001) - County (near Ward 6 - Ross)

PUBLIC WORKS - CONSENT

25. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - James A. Carletta and Alfred Carletta, owners (north of Whispering Sands Drive between Garehime Street and Sisk Street, APN 125-14-105-018) - County (near Ward 6 - Ross)
26. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - R. Lucero and Associates, Incorporated, on behalf of TLC Investing, LLC, owner (southeast corner of Grand Canyon Drive and Hammer Lane, APN 125-31-201-008 and -009) - County (near Ward 4 - Brown)
27. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - R. Lucero & Associates, Incorporated, on behalf of Helena Development, LLC, owner (northeast corner of Valadez Street and Hickam Avenue, APN 138-04-706-001, -004, -005 and -006) - County (near Ward 4 - Brown)
28. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Ronald W. Tyler and Dianna L. Tyler, owners (southwest corner of Bonita Vista Street and Tropical Parkway, APN 125-29-203-012) - County (near Ward 6 - Ross)
29. Approval of an Encroachment Request from Valerie Livengood of Hawkes & Livengood on behalf of SF Investments, LLC, owner (Dorshester Heights Court) - Ward 5 (Weekly)
30. Approval of an Encroachment Request from DRC Engineering on behalf of Richmond American Homes Nevada, Incorporated, owner (Bath Drive at Chieftain Street) - Ward 6 (Ross)
31. Approval of a Grant of Easement from the City of Las Vegas, a Municipal Corporation, to Newport Lofts, LLC, for a portion of the Southwest Quarter of Section 34, Township 20 South, Range 61 East, Mount Diablo Meridian, for aerial easements lying within right-of-way for Casino Center Boulevard, Hoover Avenue, and an alleyway north of Hoover Avenue located near the northeast corner of Casino Center Boulevard and Hoover Avenue, APN 139-34-499-001 - Ward 1 (Tarkanian)
32. Approval of an Engineering Design Services Agreement with CH2M Hill, Inc., for engineering services to aid in the analysis of residential development impacts on the City's Water Pollution Control Facility located at 6005 E. Vegas Valley Drive and to obtain requirements for mitigation measures (\$52,765 - Sanitation Fund) - County (near Ward 3 - Reese)
33. Approval of Interlocal Agreement 111474 between the City of Las Vegas and the Las Vegas Valley Water District to provide fire-fighting water for the Water Pollution Control Facility (WPCF) located at 6005 E. Vegas Valley Drive (\$654 - Sanitation Fund) - County (near Ward 3 - Reese)
34. Approval of the installation of Speed Humps on Ogden Avenue between Bruce Street and Eastern Avenue (\$13,600 - Neighborhood Traffic Management Program) - Ward 3 (Reese)

RESOLUTIONS - CONSENT

35. R-91-2005 - Approval of a Resolution directing the City Treasurer to prepare the First Assessment Lien Apportionment Report for Special Improvement District No. 1471 - Jones Boulevard (Rancho Drive to Centennial Parkway) (Levy Assessments) - Ward 6 (Ross)
36. R-92-2005 - Approval of a Resolution approving the First Assessment Lien Apportionment Report for Special Improvement District No. 1471 - Jones Boulevard (Rancho Drive to Centennial Parkway) (Levy Assessments) - Ward 6 (Ross)
37. R-93-2005 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement District 505 and in certain other districts and providing other matters properly relating thereto - Wards 1, 2, 5, and 6 (Tarkanian, Wolfson, Weekly and Ross)
38. R-94-2005 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Improvement Districts in all wards - All Wards

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

39. Report from the City Manager on Emerging Issues

CITY ATTORNEY - DISCUSSION

40. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Veronica Kim Lopez, 3890 Cambridge #208, Las Vegas, Nevada 89119
41. ABEYANCE ITEM - Discussion and possible action on Appeal of Word Card Denial: Natalee Llyn Brunson, 1200 South Torrey Pines Drive #121, Las Vegas, Nevada 89146
42. Discussion and possible action on Appeal of Work Card Denial: Abramson Dacanay Velasco, 309 Coconut Grove Court, Las Vegas, Nevada 89145

FINANCE & BUSINESS SERVICES - DISCUSSION

43. ABEYANCE ITEM - Discussion and possible action regarding Change of Location for a Pawnbroker/Class II Secondhand Dealer License and Pistol Permit subject to the provisions of the planning and fire codes, EZPAWN Nevada, Inc., dba EZPAWN, From: 808 Las Vegas Boulevard South, To: 3862 West Sahara Avenue, Vincent A. Lambiase, Pres, CEO, Daniel N. Tonissen, Sr VP, Michael E. Garman, Area Mgr (NOTE: Item to be heard in conjunction with Item 81 - SUP-8044) - Ward 1 (Tarkanian)
44. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes and Health Dept. regulations, From: LivingTheDream, Inc., dba Aurelio's, David L. Jones, Dir, Pres, 10%, Lisa M. Jones, Treas, 85%, To: Virgo Investments, Inc., dba Aurelio's Pizza, 7660 West Cheyenne Avenue, Suite 122, Yatin P. Daulat, Dir, Pres, Treas, 50%, Uday K. Mehta, Dir, Secy, 50% - Ward 4 (Brown)
45. Discussion and possible action regarding a Six Month Review of a Beer/Wine/Cooler Off-sale License, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store 15889F, 3033 Arville Street, Dale R. Clayton, Franchise Mgr, Lori B. Clayton, Franchise Mgr. - Ward 1 (Tarkanian)
46. Discussion and possible action regarding a Six Month Review of a Tavern License and a Restricted Gaming License for 10 slots, The Bunkhouse, LLC, dba The Bunkhouse, 124 South 11th Street, Charles J. Fox, Mgr, Mmbr, 100% - Ward 1 (Tarkanian)
47. Discussion and possible action regarding a Six Month Review of a Tavern License, Nashs', Inc., dba H & H Discount Liquor, 1916 North Decatur Boulevard, Mae S. Gappy, Dir, Pres, Secy, Treas, 100% - Ward 5 (Weekly)

NEIGHBORHOOD SERVICES - DISCUSSION

48. Discussion and possible action on replacing an allocation of \$1,000,000 of Home Investment Partnership (HOME) funds to the Housing Authority of the City of Las Vegas for the purpose of providing housing assistance to evacuees from Hurricane Katrina with \$847,365 of State Low Income Housing Trust Funds (LIHTF) and \$152,635 of 18% Set-Aside Funds - All Wards

RESOLUTIONS - DISCUSSION

49. R-95-2005 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Entertainment Visual Improvement Program (EVIP) Agreement between the Redevelopment Agency and 511 Fremont, LLC, (DBA The Griffin) located at 511 East Fremont Street (APN 139-34-611-014) to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Agency - Ward 5 (Weekly) [NOTE: This item is related to Redevelopment Agency Item 2 (RA-11-2005) and to Redevelopment Agency Item 3]
50. R-96-2005 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Entertainment Visual Improvement Program (EVIP) Agreement between the Redevelopment Agency and Creative Nightlife Concepts, LLC, (DBA Downtown Cocktail Room) located at 111 Las Vegas Boulevard South (APN 139-34-611-013) to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Agency - Ward 5 (Weekly) [NOTE: This item is related to Redevelopment Agency Item 4 (RA-12-2005) and to Redevelopment Agency Item 5]

BOARDS & COMMISSIONS - DISCUSSION

51. ABEYANCE ITEM - Discussion and possible action to nominate one City of Las Vegas resident to the Southern Nevada Recycling Advisory Committee

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

52. Bill No. 2005-55 - Levies Assessment for Special Improvement District No. 1487 - Jones Boulevard (Beltway to Elkhorn Road). Sponsored by: Step Requirement
53. Bill No. 2005-56 - Levies Assessment for Special Improvement District No. 1503 - Durango Drive Phase IV (Tropical Parkway to Clark County Highway 215). Sponsored by: Step Requirement

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

54. Bill No. 2005-57 - Updates the development standards, including parking and landscaping standards, that apply to commercial and industrial developments. Proposed by: M. Margo Wheeler, Director of Planning and Development
55. Bill No. 2005-58 - Establishes new criteria for determining ambulance response time compliance, increases fees chargeable for ambulance services and loaded mileage, and permits annual fee increases based on the Consumer Price Index. Proposed by: Mark Vincent, Director of Finance and Business Services
56. Bill No. 2005-59 - Specifies the circumstances under which the display of a vehicle for sale on certain residential property may be considered an accessory use. Sponsored by: Councilman Gary Reese
57. Bill No. 2005-60 - Revises the provisions governing abandoned vehicles on certain types of private property. Sponsored by: Councilman Gary Reese
58. Bill No. 2005-61 - Includes unoccupied lots in the general prohibition on the display or sale of motor vehicles on parking lots and vacant lots. Sponsored by: Councilman Gary Reese

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

59. Bill No. 2005-62 - Amends Ordinance No. 5756, relating to the annexation of property, to correct the legal description contained therein (General Location - northeast corner of Centennial Parkway and Kevin Way). Proposed by: Bradford R. Jerbic, City Attorney

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

60. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

61. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 371 Maydelle Place. PROPERTY OWNER: DAVID H. MEEHAN - Ward 3 (Reese)
62. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 1364 Hart Avenue. PROPERTY OWNER: ERIKA MIMMS - Ward 5 (Weekly)
63. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 2316 Dori Avenue. PROPERTY OWNERS: FOGEL JUDITH SABATH LIVING TRUST - FOGEL JUDITH SABATH TRS - Ward 5 (Weekly)
64. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 4300 Beth Avenue. PROPERTY OWNERS: PAMELA C. MILLER TRUST - LISA FISHER TRS - Ward 5 (Weekly)
65. Hearing to consider the appeal regarding the Zoning Violations/Nuisance Notice and Order to Comply located at 6209 W. Alexander Road. PROPERTY OWNERS: RICHARD J. & JILL A. BURNS - Ward 6 (Ross)
66. ABEYANCE ITEM - Public hearing to consider the report of expenses to recover costs for abatement of Zoning Violations/Nuisance located at 1524 Raul Court. PROPERTY OWNER: PHEBE HUNTSMAN - Ward 3 (Reese)

PLANNING & DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

- 67. EOT-9267 - APPLICANT/OWNER: BSR VEGAS CONDOS, LLC - Request for an Extension of Time of an approved Rezoning (ZON-3007) FROM: M (INDUSTRIAL) TO: C-1 (LIMITED COMMERCIAL) on 15.97 acres adjacent to the northwest corner of Desert Inn Road and Rancho Drive (APN 162-08-418-002), Ward 1 (Tarkanian). Staff recommends APPROVAL
- 68. EOT-9268 - APPLICANT/OWNER: BSR VEGAS CONDOS, LLC - Request for an Extension of Time of an approved Special Use Permit (SUP-3100) FOR MULTI-FAMILY RESIDENTIAL UNITS on property adjacent to the northwest corner of Desert Inn Road and Rancho Drive (APN 162-08-418-002), Ward 1 (Tarkanian). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

- 69. TMP-8349 - ABEYANCE ITEM - GILMORE GROVE RESIDENTIAL PLANNED DEVELOPMENT - APPLICANT/OWNER: EL CAPITAN PROPERTIES, LLC - Request for a Tentative Map FOR A 51 LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 7.19 acres adjacent to the southwest corner of El Capitan Way and Gilmore Avenue (APNs 138-08-202-002, 003 and 004), R-CL (Single Family Residential Compact-Lot), Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 70. SDR-8583 - PUBLIC HEARING - APPLICANT/OWNER: SPANISH VILLAS AT SAHARA, LLC - Request for a Major Amendment to an approved Site Development Plan Review FOR A SEVEN-STORY MIXED-USE DEVELOPMENT, CONSISTING OF 325 RESIDENTIAL UNITS AND 23,695 SQUARE FEET OF OFFICE SPACE AND A WAIVER TO PERMIT A SIDE YARD SETBACK OF ZERO FEET WHERE 10 FEET IS THE MINIMUM SETBACK REQUIRED on 7.78 acres adjacent to the north side of Sahara Boulevard, between Spanish Oaks Drive and Richfield Boulevard (APNs 162-05-403-001 through 003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 71. SDR-8585 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: LAND INVESTMENTS, LLC - Request for a Site Development Plan Review FOR A PROPOSED 27-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT; AND A WAIVER OF SECTION 3.5.3 OF THE LONE MOUNTAIN MASTER DEVELOPMENT PLAN TO ALLOW A 3.5 FOOT SETBACK WHERE A SETBACK OF LESS THAN TWO FEET OR MORE THAN TEN FEET IS REQUIRED on 5.3 acres adjacent to the northwest corner of Cheyenne Avenue and Hualapai Way (APN 137-12-801-006), U (Undeveloped) Zone [M (Medium Density Residential) Lone Mountain Special Land Use Designation] under Resolution of Intent to PD (Planned Development) Zone [M (Medium Density Residential) Lone Mountain Special Land Use Designation], Ward 4 (Brown). The Planning Commission (5-1 vote) and staff recommend APPROVAL
- 72. WVR-8584 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: RITTER CHARITABLE TRUST - Request for a Waiver of Title 18.12.160 TO ALLOW A 10 FOOT INTERSECTION OFFSET WHERE 220 FEET IS THE MINIMUM INTERSECTION OFFSET DISTANCE REQUIRED on 5.1 acres adjacent to the southwest corner of Alexander Road and Cliff Shadows Parkway (APN 137-12-101-002), U (Undeveloped) Zone [ML (Medium-Low Density Residential) Lone Mountain West Special Land Use Designation] under Resolution of Intent to PD (Planned Development) Zone, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

73. SDR-8581 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: RITTER CHARITABLE TRUST - Request for a Site Development Plan Review FOR A PROPOSED 43-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT; AND A WAIVER OF SECTION 3.5.3 OF THE LONE MOUNTAIN WEST MASTER DEVELOPMENT PLAN TO ALLOW A 3.5 FOOT SETBACK WHERE A SETBACK OF LESS THAN TWO FEET OR MORE THAN TEN FEET IS REQUIRED on 5.1 acres adjacent to the southwest corner of Alexander Road and Cliff Shadows Parkway (APN 137-12-101-002), U (Undeveloped) Zone [ML (Medium-Low Density Residential) Lone Mountain West Special Land Use Designation] under Resolution of Intent to PD (Planned Development) Zone, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
74. MSP-8642 - PUBLIC HEARING - APPLICANT: YOUNG ELECTRIC SIGN COMPANY - OWNER: SITE FOUR, LLC - Request for a Master Sign Plan TO AMEND AN APPROVED MASTER SIGN PLAN (MSP-0002-02) on a portion of 8.65 acres adjacent to the northwest corner of Cliff Shadows Parkway and the I-215 Beltway (APNs 137-12-410-001, 004, and 005), U (Undeveloped) Zone [VC (Village Commercial) Lone Mountain Special Land Use Designation] under Resolution of Intent to PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain Special Land Use Designation], Ward 4 (Brown). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
75. VAC-8589 - PUBLIC HEARING - APPLICANT/OWNER: GNLV CORPORATION - Petition to Vacate a portion of First Street, from Fremont Street to approximately 150 feet north of Carson Avenue, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
76. VAC-8641 - PUBLIC HEARING - APPLICANT: BONAR DEVELOPMENT - OWNER: BEASTAR, LLC. - Petition to Vacate the south half of Horse Drive between Coke Street and Conough Lane, and the east half of Conough Lane from Horse Drive to approximately 375 feet north of Teasha Avenue, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
77. VAC-8650 - PUBLIC HEARING - APPLICANT/OWNER: SHIRON DEVELOPMENT, LLC. - Petition to Vacate Pioneer Way between Darling Road and Centennial Parkway, generally located adjacent to the north side of Centennial Parkway, approximately 715 feet east of John Herbert Boulevard, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
78. VAR-8348 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: TOWBIN HUMMER - OWNER: CARDAN LINDELL NORTH, LLC - Council Review of a request for a Variance TO ALLOW A PROPOSED 55-FOOT FREESTANDING SIGN WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED on 4.14 acres at the northwest corner of West Sahara Avenue and Lindell Road (APN 163-01-404-022), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) APPROVED
79. VAR-8631 - PUBLIC HEARING - APPLICANT: TANEY ENGINEERING - OWNER: RICHARD EHRLICH, ET AL - Request for a Variance TO ALLOW 61,000 SQUARE FEET OF OPEN SPACE WHERE 115,724 SQUARE FEET IS THE MINIMUM AMOUNT OF OPEN SPACE REQUIRED IN CONJUNCTION WITH A PROPOSED 161-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 17.89 acres adjacent to the south side of Owens Avenue, approximately 460 feet west of Lamb Boulevard (APNs 140-30-520-017 through 033 and 140-03-503-001 and 002), R-PD9 (Residential Planned Development - 9 units per acre) Zone and R-E (Residence Estates) Zone under Resolution of Intent to R-PD9 (Residential Planned Development - 9 units per acre) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend DENIAL
80. SDR-8630 - PUBLIC HEARING - APPLICANT: TANEY ENGINEERING - OWNER: RICHARD EHRLICH, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 161-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 17.89 acres adjacent to the south side of Owens Avenue, approximately 460 feet west of Lamb Boulevard (APNs 140-30-520-017 through 033 and 140-30-503-001 and 002), R-PD9 (Residential Planned Development - 9 units per acre) Zone and R-E (Residence Estates) Zone under Resolution of Intent to R-PD9 (Residential Planned Development - 9 units per acre) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT - DISCUSSION

81. SUP-8044 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: EZ PAWN NEVADA, INC. - OWNER: JO WADE CORPORATION - Request for a Special Use Permit FOR A PROPOSED 5,000 SQUARE-FOOT PAWN SHOP at 3862 West Sahara Avenue (APN 162-06-813-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). [NOTE: Item to be heard in conjunction with Morning Session Item 43] The Planning Commission (4-3 vote) and staff recommend APPROVAL
82. SUP-8526 - PUBLIC HEARING - APPLICANT: CASH BACK TITLE LOANS - OWNER: J. D. CHARLESTON, LP - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED (AUTO TITLE LOAN) AND WAIVERS OF THE 200-FOOT SEPARATION REQUIREMENT FROM A PARCEL ZONED FOR RESIDENTIAL USE AND THE 1,500 SQUARE-FOOT MINIMUM FLOOR SPACE REQUIREMENT adjacent to the southwest corner of Charleston Boulevard and Martin L King Boulevard (APN 162-04-501-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
83. SUP-8578 - PUBLIC HEARING - APPLICANT: STANHI LLC - OWNER: CHERRY HOLDINGS, INC., ET AL - Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT adjacent to the southwest corner of Gass Avenue and Third Street (APNs 139-34-410-072 through 076), C-2 (General Commercial) Zone and R-4 (High Density Residential) Zone under a Resolution of Intent to C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend APPROVAL
84. SUP-8579 - PUBLIC HEARING - APPLICANT: STANHI LLC - OWNER: CHERRY HOLDINGS, INC. ET AL - Request for a Special Use Permit FOR A PROPOSED 760-FOOT TALL BUILDING WHERE 200 FEET IS THE MAXIMUM BUILDING HEIGHT ALLOWED IN THE AIRPORT OVERLAY DISTRICT adjacent to the southwest corner of Gass Avenue and Third Street (APN 139-34-410-072 through 076), C-2 (General Commercial) Zone and R-4 (High Density Residential) Zone under a Resolution of Intent to C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend APPROVAL
85. SDR-8577 - PUBLIC HEARING - APPLICANT: STANHI LLC - OWNER: CHERRY HOLDINGS, INC. - Request for a Site Development Plan Review FOR A 65-STORY MIXED-USE DEVELOPMENT CONSISTING OF 22,000 SQUARE FEET OF COMMERCIAL SPACE AND 425 RESIDENTIAL UNITS; AND A WAIVER OF THE CENTENNIAL PLAN BUILDING STEPBACK REQUIREMENT on 0.80 acres adjacent to the southwest corner of Gass Avenue and Third Street (APN 139-34-410-072 through 076), C-2 (General Commercial) Zone and R-4 (High Density Residential) Zone under a Resolution of Intent to C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend APPROVAL
86. SUP-8639 - PUBLIC HEARING - APPLICANT: TOWER REALTY AND DEVELOPMENT, LLC - OWNER: WESTCOR 1031 EXCHANGE 03-05-0007, LLC - Request for a Special Use Permit FOR A PROPOSED SOCIAL SERVICE PROVIDER adjacent to the east side of Shadow Lane, approximately 70 feet north of Bearden Drive (APN 139-33-402-001), PD (Planned Development) Zone [MD-1 (Medical Support) - Medical District Plan Land Use Designation] Zone, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
87. SUP-8672 - PUBLIC HEARING - APPLICANT: JMA ARCHITECTURE - OWNER: LV FLATIRON, LLC - Request for a Special Use Permit TO ALLOW A BUILDING HEIGHT OF 582.5 FEET IN THE AIRPORT OVERLAY DISTRICT WHERE 200 FEET IS THE MAXIMUM HEIGHT ALLOWED FOR A PROPOSED MIXED-USE DEVELOPMENT adjacent to the northwest corner of Las Vegas Boulevard and Fourth Street (APNs 162-03-201-001, 002 and 162-03-101-001), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
88. SUP-8673 - PUBLIC HEARING - APPLICANT: JMA ARCHITECTURE - OWNER: LV FLATIRON, LLC - Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT adjacent to the northwest corner of Las Vegas Boulevard and Fourth Street (APNs 162-03-201-001, 002 and 162-03-101-001), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

89. SDR-8634 - PUBLIC HEARING - APPLICANT: JMA ARCHITECTURE - OWNER: LV FLATIRON, LLC - Request for a Site Development Plan Review FOR A PROPOSED 50-STORY MIXED-USE DEVELOPMENT CONSISTING OF 5,890 SQUARE FEET OF RETAIL SPACE, 4,765 SQUARE FEET OF RESTAURANT SPACE, AND 320 RESIDENTIAL CONDOMINIUM UNITS; AND WAIVERS OF THE SIDEWALK AND AMENITY STANDARDS AND THE BUILDING STEPBACK REQUIREMENTS OF THE DOWNTOWN CENTENNIAL PLAN on 1.12 acres adjacent to the northwest corner of Las Vegas Boulevard and Fourth Street (APNs 162-03-201-001, 002 and 162-03-101-001), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
90. SUP-8697 - PUBLIC HEARING - APPLICANT: BISON BUILDING MATERIALS NEVADA, LLC - OWNER: FRED KAVLI - Request for a Special Use Permit FOR A PROPOSED BUILDING AND LANDSCAPE MATERIAL/LUMBER YARD IN AN EXISTING BUILDING at 4500 North Tenaya Way (APN 138-03-601-003), C-1 (Limited Commercial) Zone, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
91. ZON-8432 - PUBLIC HEARING - APPLICANT: RICHARD MORENO - OWNER: ARIK RAITER - Request for a Rezoning FROM: N-S (NEIGHBORHOOD SERVICE) TO: C-1 (LIMITED COMMERCIAL) on 2.38 acres adjacent to the southwest corner of Sandhill Road and Owens Avenue (APN 140-30-102-006), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
92. SUP-8433 - PUBLIC HEARING - APPLICANT: RICHARD MORENO - OWNER: ARIK RAITER - Request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT (ON-SALE/OFF-SALE/ON-OFF-SALE) WITHIN AN EXISTING MARKET adjacent to the southwest corner of north Sandhill Road and Owens Avenue (APN 140-30-102-006), N-S (Neighborhood Service) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
93. ZON-8760 - PUBLIC HEARING APPLICANT/OWNER: GRAND TETON RESIDENTIAL, LLC - Request for Rezoning FROM: U (UNDEVELOPED) [MLA (MEDIUM-LOW ATTACHED RESIDENTIAL) GENERAL PLAN DESIGNATION] under Resolution of Intent to R-PD12 (RESIDENTIAL PLANNED DEVELOPMENT - 12 UNITS PER ACRE) TO: R-PD8 (RESIDENTIAL PLANNED DEVELOPMENT - 8 UNITS PER ACRE), on 10.3 acres adjacent to the southwest corner of Grand Teton Drive and Tee Pee Lane (APN 125-18-501-015), Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
94. SDR-8065 - PUBLIC HEARING - APPLICANT/OWNER: GRAND TETON RESIDENTIAL, LLC - Request for a Site Development Plan Review FOR AN 85-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 10.3 acres adjacent to the southwest corner of Grand Teton Drive and Tee Pee Lane (APN 125-18-501-015), U (Undeveloped) Zone [MLA (Medium-Low Attached Residential) General Plan Designation] under Resolution of Intent to R-PD12 (Residential Planned Development - 12 units per acre) Zone [PROPOSED: R-PD8 (Residential Planned Development - 8 units per acre) Zone], Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend APPROVAL
95. GPA-4078 - TABLED ITEM - PUBLIC HEARING - APPLICANT/OWNER: QUALITY HOMES - Request to amend the Centennial Hills Interlocal Land Use Plan of the Centennial Hills Sector Plan FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: O (OFFICE) on 2.87 acres adjacent to the southeast corner of Rainbow Boulevard and Buckskin Avenue (APN 138-11-401-001), Ward 6 (Ross). The Planning Commission (5-0 vote) and staff recommend DENIAL
96. ZON-4080 - TABLED ITEM - PUBLIC HEARING - APPLICANT/OWNER: QUALITY HOMES - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: O (OFFICE) on 2.87 acres adjacent to the southeast corner of Rainbow Boulevard and Buckskin Avenue (APN 138-11-401-001), Ward 6 (Ross). The Planning Commission (5-0 vote) and staff recommend DENIAL

SET DATE

97. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Court Clerk's Office Bulletin Board, City Hall Plaza
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue



CITY COUNCIL MEETING
CITY HALL, 400 STEWART AVENUE
COUNCIL CHAMBERS
WEDNESDAY, OCTOBER 19, 2004
9:00 A.M.

ADDENDUM:

HUMAN RESOURCES - DISCUSSION

CLOSED SESSION: To be held at the conclusion of the morning session

- A. Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss negotiations of the Metro Las Vegas Police Protective Association contract

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

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